

**GOVERNMENT OF JAMMU AND KASHMIR**  
**FINANCE DEPARTMENT**  
**DIRECTORATE GENERAL OF ACCOUNTS & TREASURIES, J&K JAMMU**

Sub: Deputation of Accounts Assistants (Apprentice) for one year's ACC Training.

Ref: Secretary J&K Services Selection Board, Jammu's letter No. SSB/Secy/Sel/2017/11985-91 dated 21.11.2017.

**Order No. 59 – Accts of 2018**  
**Dated :- 20 . 02. 2018**

As recommended by the J&K Services Selection Board, Jammu vide communication referred to above, sanction is hereby accorded to the deputation of **14 (Fourteen) candidates** selected by Services Selection Board in District Kishtwar, to Northern Zonal Accountancy Training Institute, Jammu, for one year's ACC training (six month's theoretical and six month's practical).

During one year's ACC training period these candidates shall be entitled to stipend as admissible under rules.

The selectees shall report in the concerned training Institutes within a period of 21 days from the date of issuance of this order alongwith the following certificates/documents in original:-

1. Academic/Technical Qualification Certificate.
2. Date of Birth Certificate.
3. Health Certificate issued by Competent Authority.
4. Permanent Resident Certificate.
5. Relevant Category Certificate.
6. Certificate from General Manger of the concerned District Industries Centre and Deputy Director Employment, to the effect that No Loan under Self Employment Scheme has been taken by the appointee.

In case any appointee fails to join within the stipulated period of 21 days, his/her appointment shall stand cancelled without any further notice.

The appointment shall be subject to the following conditions:-

- (a) The selectees shall give undertaking in the shape of an Affidavit to the effect that in case any adverse report about their Character and Antecedents is received from the Additional Director General of Police, CID, J&K, to whom a reference shall be made by the Principal, Training Institute, their appointment shall itself stand cancelled ab-initio and they shall have no claim of their appointment.
- (b) The verification of all required certificate viz; Academic Qualification Certificate, Date of Birth Certificate, Health Certificate, Permanent Resident Certificate, Category Certificate (wherever applicable), Certificate from General Manger of the concerned District Industries Centre and Deputy Director Employment, to the effect that No Loan under Self Employment Scheme has been taken by the appointee from the concerned Issuing Authority to be got done by the Principal of the training Institute.

The stipend of the selectees shall not be drawn and disbursed to them unless a satisfactory report in respect of (a) and (b) above is received.

After successful completion of one year's training at Northern Zonal Accountancy Training Institute, Jammu they shall be formally placed as Accounts Assistants in the PB-1, ₹5200-20200 + Grade Pay ₹2800. Their services shall be regulated under the provisions of "Rules for Admission in the Accountancy Training School for the various Accountancy Courses and Examinations thereof" laid down in Schedule XI of J&K CSRs Vol-II and "J&K Subordinate Accounts Service Rules".

**(Dr. Mohammad Ishaq Wani)**

Director General,  
Accounts & Treasuries,  
Finance Department

No. DGAT/E-III/G-21/51

Dated:- 20.02.2018

Copy to the:-

1. Secretary, J&K Services Selection Board, Jammu. This has reference to his communication referred to above.
2. Director, Accounts & Treasuries, Jammu/Kashmir.
3. Principal, Northern Zonal Accountancy Training Institute, Jammu.
4. Director Information, J&K, Srinagar/Joint Director Information, Srinagar/Jammu. He is requested to publish the Order in two local dailies of Kashmir Province viz;

'Greater Kashmir' and 'Srinagar Times' and in Jammu Province viz; 'Daily Excelsior' and 'State Times' for wide publicity and information of the concerned candidates.

5. Incharge Website for uploading the order on official website.
6. Order File/Personal File.

**(M.A. Kutchy)**

Deputy Director (Central),  
Accounts & Treasuries,  
Finance Department

