



GOVERNMENT OF JAMMU AND KASHMIR
FINANCE DEPARTMENT
DIRECTORATE GENERAL OF ACCOUNTS & TREASURIES, J&K JAMMU

Sub: Deputation of Accounts Assistant (Apprentice) for one year's ACC Training.

Ref: Secretary J&K Services Selection Board, Srinagar's letter No. SSB/Sel/Secy/2016/19683-88 dated 31.08.2016.

Order No. 253 - Acctts of 2016
Dated :- 06 . 12 . 2016

As recommended by the J&K Services Selection Board Srinagar vide communication referred to above, sanction is hereby accorded to the deputation of **Shri Zahid Zaffar, S/o Mohd Iqbal Awan, R/o Phali Pora Keeler, Shopian** selected as Accounts Assistant (Apprentice) under ST Category in District Cadre Shopian for undergoing one year's ACC training (six month's theoretical and six month's practical) at Accountancy Training Institute, Srinagar,

During one year's ACC training period the candidate shall be entitled to stipend as admissible under rules.

The selectee shall report in the training Institute within a period of 21 days from the date of issuance of this order alongwith the following certificates/documents in original:-

1. Academic/Technical Qualification Certificate.
2. Date of Birth Certificate.
3. Health Certificate issued by Competent Authority.
4. Permanent Resident Certificate.
5. Relevant Category Certificate.
6. Certificate from General Manger of the concerned District Industries Centre and Deputy Director Employment, to the effect that No Loan under Self Employment Scheme has been taken by the appointee.

In case the appointee fails to join within the stipulated period of 21 days, his appointment shall stand cancelled without any further notice.

The appointment shall be subject to the following conditions:-

- (a) The selectee shall give undertaking in the shape of an Affidavit to the effect that in case any adverse report about his Character and Antecedents is received from the Additional Director General of Police, CID, J&K, to whom a reference shall be made by the Department, his

appointment shall itself stand cancelled ab-initio and he shall have no claim of his appointment.

- (b) The verification of all required certificate viz; Academic Qualification Certificate, Date of Birth Certificate, Health Certificate, Permanent Resident Certificate, Category Certificate (wherever applicable), Certificate from General Manger of the concerned District Industries Centre and Deputy Director Employment, to the effect that No Loan under Self Employment Scheme has been taken by the appointee from the concerned Issuing Authority to be got done by the Principal of the training Institute.

The stipend of the selectee shall not be drawn and disbursed to him unless a satisfactory report in respect of (a) and (b) above is received.

After successful completion of one year's training at Accountancy Training Institute, Srinagar he shall be formally placed as Accounts Assistant in the PB-1, ₹5200-20200 + Grade Pay ₹2800. His services shall be regulated under the provisions of "Rules for Admission in the Accountancy Training School for the various Accountancy Courses and Examinations thereof" laid down in Schedule XI of J&K CSRs Vol-II and "J&K Subordinate Accounts Service Rules".

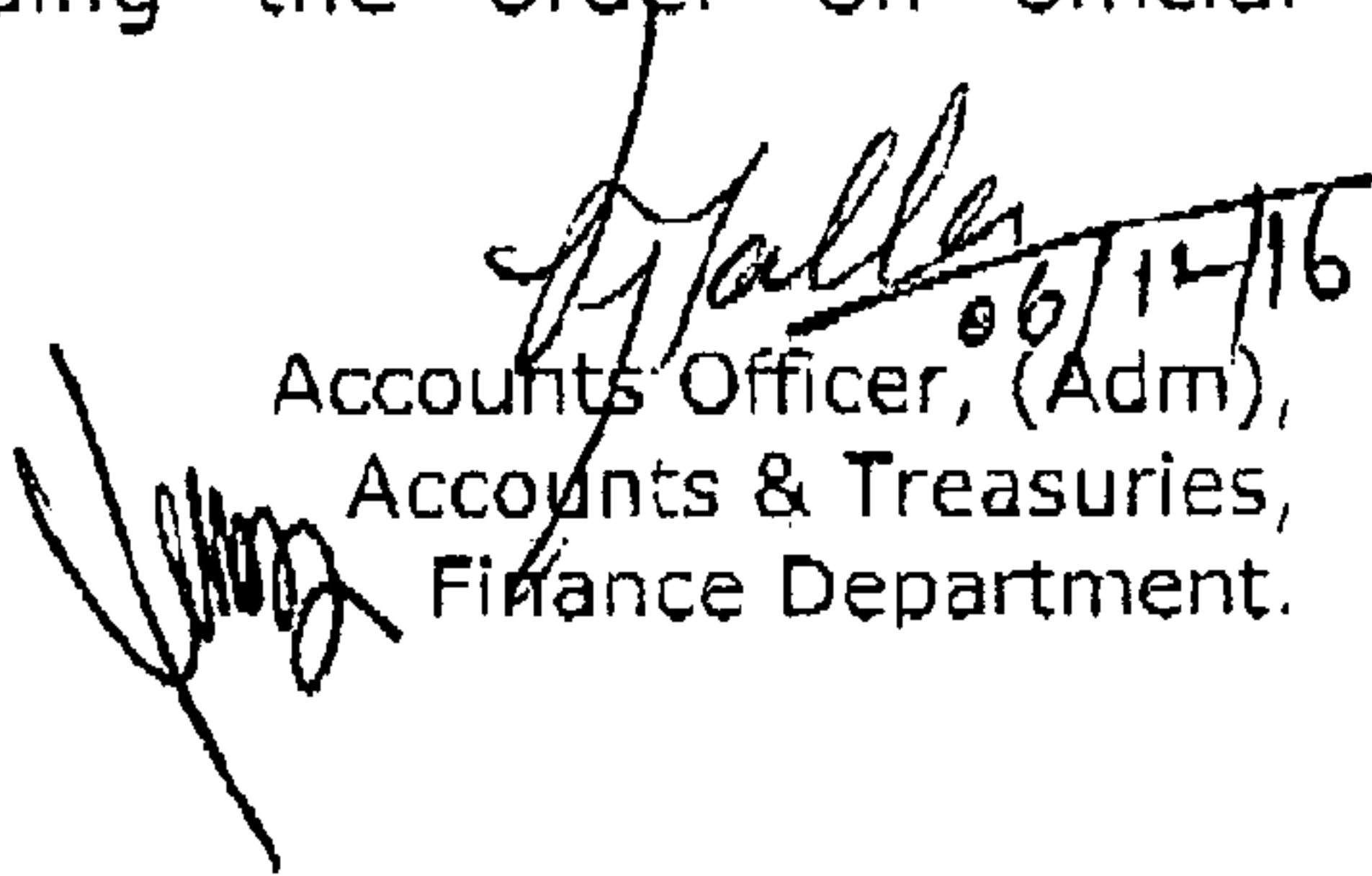
Sd/-
(Altaf Hassan Mirza)
Director General,
Accounts & Treasuries,
Finance Department

No. DGAT/E-III/G-21/147

Dated:- 06.12.2016

Copy to the:-

1. Secretary, J&K Services Selection Board, Jammu. This has reference to his communication referred to above.
2. Director, Accounts & Treasuries, Kashmir.
3. Principal, Accountancy Training Institute, Srinagar.
4. Special Assistant to Hon'ble Minister for Finance and Ladakh Affairs for information of the Hon'ble Minister.
5. Director Information, J&K, Srinagar/Joint Director Information, Srinagar/Jammu. He is requested to publish the Order in two local dailies of Kashmir Province viz; 'Greater Kashmir' and 'Srinagar Times' for vlide publicity and information of the concerned candidate.
6. Incharge Website for uploading the order on official website.
7. Order File/Personal File.


Accounts Officer, (Adm),
Accounts & Treasuries,
Finance Department.